



# Centurion University of Technology and Management

Vizianagaram Andhra Pradesh, INDIA.

(Established Vide AP Act. No. 3 of 2016, G.O.Ms.No. 23)

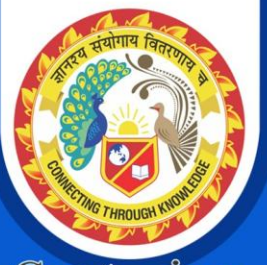
Mob. : 9392901883. email : registrar@cutmap.ac.in website : www.cutmap.ac.in

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Shaping Lives...  
Empowering Communities...

## Annexure-XII Public Self Disclosure

| Sr.No. | Title     | Subtitle   | Links on Website  |
|--------|-----------|--|---|
| 1      | About HEI | About Us- Overview:  | <a href="https://cutmap.ac.in/vision-mission/">https://cutmap.ac.in/vision-mission/</a>   |
|        |           | Act and Statutes or MoA  | <a href="https://cutmap.ac.in/acts-statutes-ordinances/">https://cutmap.ac.in/acts-statutes-ordinances/</a>   |
|        |           | Institutional Development Plan   | Link: <a href="https://cutmap.ac.in/strategic-development-plan/">https://cutmap.ac.in/strategic-development-plan/</a>   |
|        |           | Constituent Units/ Affiliated Colleges, Affiliating University (In case of Colleges) Off-Campus/Off-Shore Campus/Learning Support Centers Under ODL Mode (Wherever Applicable) |   |
|        |           | Accreditation/ Ranking Status (NAAC, NBA, NIRF)  |   |
|        |           | Recognition / Approval (2(f), 12B, etc. as applicable)   | Link: <a href="https://cutmap.ac.in/wp-content/uploads/CUTM%20AP%20UGC%202(f)%20FINAL%20(2024)_Revised.pdf">https://cutmap.ac.in/wp-content/uploads/CUTM%20AP%20UGC%202(f)%20FINAL%20(2024)_Revised.pdf</a>   |
|        |           | Annual Reports   | Link: <a href="https://cutmap.ac.in/annual-report/">https://cutmap.ac.in/annual-report/</a>   |
|        |           | Annual Accounts Including Balance Sheet, Income and Expenditure Account, Receipts and Payments Account Along with Audit Report   | Link: <a href="https://cutmap.ac.in/annual-accounts/">https://cutmap.ac.in/annual-accounts/</a>   |
|        |           | Sponsoring Body Details, if any  |   |
|        |           | Chancellor   | Name: Prof G S N Raju<br>Email: <a href="mailto:chancellor@cutmap.ac.in">chancellor@cutmap.ac.in</a><br>Mobile: 9440777793<br>Profile: <a href="https://cutmap.ac.in/staff/prof-g-s-n-raj/">https://cutmap.ac.in/staff/prof-g-s-n-raj/</a>                  |
|        |           | Vice-Chancellor  | Name: Dr. Prasanta Kumar Mohanty<br>Email: <a href="mailto:vc@cutmap.ac.in">vc@cutmap.ac.in</a><br>Mobile: 9337171119<br>Profile: <a href="https://cutmap.ac.in/staff/dr-prasanta-kumar-mohanty/">https://cutmap.ac.in/staff/dr-prasanta-kumar-mohanty/</a> |



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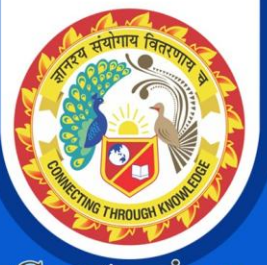
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|--------|---|---|---|
| 2      | Administration<br>(Profiles with<br>Photographs and<br>Contact Details) | Registrar   | Name: Prof Dr. P. Pallavi<br>Email: registrar@cutmap.ac.in<br>Mobile: 9985891318<br>Profile: <a href="https://cutmap.ac.in/staff/dr-pallavi/">https://cutmap.ac.in/staff/dr-pallavi/</a>  |
|        |   | Principal (wherever applicable)                               |   |
|        |   | Finance Officer   | Name: Mr Debasis Panda<br>Email: cfo@cutm.ac.in<br>Mobile: 9937093330<br>Profile:   |
|        |   | Controller Of Examination                                     | Name: Prof.K.Madhav rao<br>Email: examcell@cutm.ac.in<br>Mobile: 9849874545<br>Profile: <a href="https://cutmap.ac.in/staff/dean-examcell/">https://cutmap.ac.in/staff/dean-examcell/</a> |
|        |   | Ombudsperson  | Name: Prof. P. Mallikarjuna Rao<br>Email: pmraoaece@yahoo.com<br>Mobile: 9247149103<br>Profile: <a href="https://cutmap.ac.in/grievance/">https://cutmap.ac.in/grievance/</a>             |
|        |   | Executive Council/Board of Governors by whatever name called  | Link:<br>1) <a href="https://cutmap.ac.in/staff/dr-radhakant-padhi/">https://cutmap.ac.in/staff/dr-radhakant-padhi/</a><br>2)   |
|        |   | Board of Management   | Link: <a href="https://cutmap.ac.in/university-authorities/">https://cutmap.ac.in/university-authorities/</a>   |
|        |   | Academic Council  | Link: <a href="https://cutmap.ac.in/university-authorities/">https://cutmap.ac.in/university-authorities/</a>   |
|        |   | Board of Studies  | Link: <a href="https://cutmap.ac.in/university-authorities/">https://cutmap.ac.in/university-authorities/</a>   |
|        |   | Finance Committee – Composition and Members with Particulars  | Link: <a href="https://cutmap.ac.in/university-authorities/">https://cutmap.ac.in/university-authorities/</a>   |
|        |   | Internal Complaint Committee                                  | Link: <a href="https://cutmap.ac.in/university-authorities/">https://cutmap.ac.in/university-authorities/</a>   |
|        |   | Academic Leadership (Dean/Hod of Schools/Departments/Centres) | Link: <a href="https://cutmap.ac.in/leadership/">https://cutmap.ac.in/leadership/</a>   |



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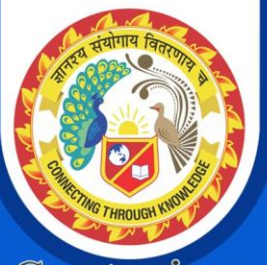
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| Sr.No. | Title            | Subtitle   | Links on Website   |
|--------|------------------|--|--|
| 3      | Academics        | Details of Academic Programs   | Undergraduate:<br><a href="https://cutmap.ac.in/admission/">https://cutmap.ac.in/admission/</a><br>Postgraduate:<br>Postgraduate Diploma:<br><br>Doctoral: <a href="https://cutmap.ac.in/overview/">https://cutmap.ac.in/overview/</a><br>Any other: |
|        |                  | Academic Calendar  | Links: <a href="https://cutmap.ac.in/academic-calendar/">https://cutmap.ac.in/academic-calendar/</a>   |
|        |                  | Statutes/Ordinances Pertaining to Academics/Examinations   | Link: <a href="https://cutmap.ac.in/acts-statutes-ordinances/">https://cutmap.ac.in/acts-statutes-ordinances/</a>  |
|        |                  | Schools /Departments/ Centres  | Link:<br>1) School of Engineering and Technology<br>2) School of Management<br>3) School of Paramedics & Allied Health Sciences<br>4) School of Agriculture<br>5) School of Pharmacy<br>6) School of Bachelor studies                                |
|        |                  | Department/ School/ Centre Wise Faculty/ Staff Details with List of UGC-Recognized ODL/Online Programs, if any | Links: <a href="https://cutmap.ac.in/gurus/">https://cutmap.ac.in/gurus/</a><br>(few profiles only available)<br><br>Link:   |
|        |                  | Internal Quality Assurance Cell (IQAC)   | Link: <a href="https://cutmap.ac.in/iqac/">https://cutmap.ac.in/iqac/</a>  |
|        |                  | Library  | Link: <a href="https://cutmap.ac.in/knowledge-resource-center/">https://cutmap.ac.in/knowledge-resource-center/</a>  |
|        |                  | Academic Collaborations  | Link:  |
| 4      | Admissions & Fee | Prospectus (including fee structure for various programs)  | Link: <a href="https://cutmap.ac.in/fees/">https://cutmap.ac.in/fees/</a>  |
|        |                  | Admission Process and Guidelines   | Link: <a href="https://cutmap.ac.in/admission-process/">https://cutmap.ac.in/admission-process/</a>  |
|        |                  | Fee Refund Policy  | Link: <a href="https://cutmap.ac.in/cancellation-refund-policy/">https://cutmap.ac.in/cancellation-refund-policy/</a>  |
|        |                  | Research And Development Cell (Including Research and  | Link:<br>1) <a href="https://cutmap.ac.in/overview/">https://cutmap.ac.in/overview/</a>  |



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|--------|--------------|--|---|
| 5      | Research     | Consultancy Projects, Foreign Collaboration Industry Collaborations)     | 2) <a href="https://cutmap.ac.in/cutm-research-centers/">https://cutmap.ac.in/cutm-research-centers/</a>  |
|        |              | Incubation Centre/Start-Ups/ Entrepreneurship Cell                       | 3) <a href="https://cutmap.ac.in/patents/">https://cutmap.ac.in/patents/</a><br>Link: <a href="https://cutmap.ac.in/center-for-innovators-and-entrepreneurs/">https://cutmap.ac.in/center-for-innovators-and-entrepreneurs/</a> |
|        |              | Central Facilities   | Link:   |
|        |              | Sports Facilities  | Link: <a href="https://cutmap.ac.in/sports-facilities/">https://cutmap.ac.in/sports-facilities/</a>   |
| 6      | Student Life | NCC/NSS – Details  | Link:<br>NCC : <a href="https://cutmap.ac.in/ncc-cells/">https://cutmap.ac.in/ncc-cells/</a><br>NSS: <a href="https://cutmap.ac.in/nss-cells/">https://cutmap.ac.in/nss-cells/</a>  |
|        |              | Hostel Details (Wherever Applicable)                                     | Link: <a href="https://cutmap.ac.in/residential-facilities/">https://cutmap.ac.in/residential-facilities/</a><br>1) Boys Hostel<br>2) Girls Hostel  |
|        |              | Placement Cell and Its Activities  | Link: <a href="https://cutmap.ac.in/career-development-overview/">https://cutmap.ac.in/career-development-overview/</a>   |
|        |              | Details Of Student Grievance Redressal Committee (SGRC) And Ombudsperson | Link: <a href="https://cutmap.ac.in/grievance/">https://cutmap.ac.in/grievance/</a><br>Name: prof .p Mallikarjuna Rao<br>Email: pmraoaece@yahoo.com<br>Mobile: 9247149103   |
|        |              | Health Facilities  | Link:   |
|        |              | Internal Complaint Committee   | Link: <a href="https://cutmap.ac.in/university-authorities/">https://cutmap.ac.in/university-authorities/</a>   |
|        |              | Anti-Ragging Cell  | Link: <a href="https://cutmap.ac.in/rules-policies/">https://cutmap.ac.in/rules-policies/</a>   |
|        |              | Equal Opportunity Cell   | Link: <a href="https://cutmap.ac.in/equal-opportunity-cell/">https://cutmap.ac.in/equal-opportunity-cell/</a>   |
|        |              | Socio-Economically Disadvantaged Groups Cell (SEDG)                      | Link:   |
|        |              | Facilities for Differently Abled (e.g., Barrier-Free Environment)        | Link: <a href="https://cutmap.ac.in/pwd/">https://cutmap.ac.in/pwd/</a>   |
| 7      | Alumni       | Alumni Association with Details  | <a href="https://cutmap.ac.in/alumni-overview/">https://cutmap.ac.in/alumni-overview/</a>   |



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|--------|--------------------|---|---|
| 8      | Information Corner | RTI: Details of Central Public Information Officer (CPIO) and Appellate Authority (wherever applicable) |   |
|        |                    | Circulars and Notices   | Link:   |
|        |                    | Announcements   | Link: <a href="https://cutmap.ac.in/events-calendar/">https://cutmap.ac.in/events-calendar/</a> |
|        |                    | Newsletters   | Link: <a href="https://cutmap.ac.in/newsletter/">https://cutmap.ac.in/newsletter/</a>           |
|        |                    | News, Recent Events & Achievements  | Link- <a href="https://cutmap.ac.in/media-coverage/">https://cutmap.ac.in/media-coverage/</a>   |
|        |                    | Job Openings  | Link- <a href="https://cutmap.ac.in/career/">https://cutmap.ac.in/career/</a>                   |
|        |                    | Reservation Roster (wherever applicable)  |   |
|        |                    | Study in India  | Link-   |
|        |                    | Admission procedure and facilities provided to International Students                                   | Link-   |
| 9      | Picture Gallery    | Picture Gallery   | Link- <a href="https://cutmap.ac.in/image-gallery/">https://cutmap.ac.in/image-gallery/</a>     |
| 10     | Contact Us         | Details with Phone Number, Official Email ID and Address, Location Map                                  | Link- <a href="https://cutmap.ac.in/contact/">https://cutmap.ac.in/contact/</a>                 |
|        |                    | Telephone Directory   | Link-   |

*P. Pallavi*

**Dr P Pallavi**

